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REPUBLIC TITLE



Doc#: 0722855171 Fee: \$32.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/16/2007 03:04 PM Pg: 1 of 5

COOK COUNTY RECORDER:

THIS DOCUMENT IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL. THE ORIGINAL DOCUMENT IS LOST.

SIGNED THIS 3 DAY OF AUGUST, 20207

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SPECIAL WARRANTY DEED

This 31st day of May, 2007, Know All Men ³ Where Presents THE GRANTOR, North LaSalle Building 1140, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, a company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of TEN (\$10.00) AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

Date: 06/25/2007 11:58 AM Pg: 1 of 5

Aleksandra Sawicki and Y and Sawicki As Joint Tenents, party of the second part

the following described Real Estate in County of Cook in the State of Illinois, to wit:

** Re-lected the Deco to add the Recording information on the legal ***

SEE LEGAL DESCRIPTION ATTACHED.

Grantor also hereby grants to Grantee and Grantee's personal representatives, successors and assigns, as rights and easements appurtenant to the Property, the rights and easements for the benefit of the Property set forth in the Declaration and Grantor reserves the right to itself its successors and or assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said L'eclaration were recited and stipulated at length herein, as well as Exhibit B, attached hereto.

The tenant of unit 821 has waived or has failed to exercise the Right of First Refusal

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in any wise belonging, subject to the Permitted Encumbrances, unto Grantee, its successors, heirs, legal representatives administrators, and assigns, FOREVER and the Grantor hereby does bind itself; its successors, and assigns to WARRANT AND FOREVER DEFEND all and singular the Property, together with all and singular the rights and appurtenances thereto in any wise belonging, unto Grantee, its successors, legal representatives, and assigns, forever, against every person whomsoever, lawfully claiming or to claim the same, or any part thereof; by, through or under Grantor, but not otherwise, subject to the Permitted Encumbrances.

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager, this 12 day of 0, 2007.
Permanent Real Estate Index Number(s): 17-04-404-012 and 17-04-404-034 (pre-conversion)
Address: 1140 N. LaSalle, Unit 514, Chicago, Illinois
Dated this 12 Day of June, 2007.
North LaSalle Building 1140, LLC AN ILLINOIS IMITED LIABILITY COMPANY By: Title: President Of: Metropolitan Devicion ment Enterprises, Inc. Its: Manager
State of Illinois) SS
County of Cook)
I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Paul Hardej, personally known to me to be the President of METROPOLITAN DEVELOPMENT, ENTERPRISES, AN ILLINOIS LIMITED LIABILITY COMPANY, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Paul Hardej, he/she signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this L3th day of June, 2007.
Notary Public Send Tax Bills to: Thing T
Send Tax Bills to: ALEIKSANDRA SACOLOKI
4533 N. DRANGE NORRIDOT H. 60706
Return Deed to: David D Gerr Altonie at Car 205 Un Rands/1/4 ×850 Chicago Il. 60601
Prepared by: BERG & BERG ATTORNEYS AT LAW, 5215 Old Orchard Rd., Suite 150, Skokie, Illinois 60077

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EXHIBIT B

- (1) real estate taxes not yet due and payable;
- (2) special taxes or assessments for improvements not completed and other assessments or installments thereof not due and payable at the time of closing;
- (3) applicable zoning and building laws or ordinances;
- (4) encroachments, utility easements, covenants, conditions, restrictions, public and private easements, and agreements of record, provided none of the foregoing materially affect the use of the Premises as a residential condominium;
- (5) the Declaration and all amendments and exhibits thereto;
- (6) the provisions of the Act;
- (7) acts for e or suffered by Buyer, or anyone claiming, by, through, or under Buyer;
- (8) liens, encumbrances and other matters as to which the Title Insurer (as hereinafter gage an.

 Cook County Clerk's Office defined) colaraits to insure Buyer against loss or damage; and
- (9) the Buyer's ir. ritgage and related security documents, if any

BERG AND BERG AS -0722855171 Page: 5 of 5

Fidelity National Title Insurance Company 1941 ROHIMING ROLD ROLLING MEADOWS, 12. 61008

ALTA Commitment Schedule A1

File No.: RTC53890

Property Address:

1140 N. LASALLE ST. UNIT 821,

CHICAGO IL 60610

Legal Description:

UNIT 821 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING IDESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 16 TO 17 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI'N, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 (EXCEPT THE NORTH)] FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 6-9-06 AS DOCUMENT NUMBER 06/60 3 40/19 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ENT. MENTS. S. Clark's Office

Permanent Index No.:

17-04-404-012, AND 17-04-404-034 AFFECTS THE UNDERLYING LAND

ALTA Commitment

RTC53890