

# UNOFFICIAL COPY



Doc#: 0722857106 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2007 11:38 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENT, that FAST PROPERTY SOLUTIONS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Larry E. Avant., all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 10<sup>th</sup>, 2007 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as document No. 0713740029, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL

Permanent Real Estate Index Number: 20-30-427-037-0000  
20-30-427-038-0000

Address of Real Estate: 7744 S. Ashland Ave., Chicago, IL  
7750 S. Ashland Ave., Chicago, IL

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand and seal, this 24th day of July, 2007

(SEAL)

This instrument was prepared by Fast Property Solutions, Inc. 1915  
Washington St. Suite 2673, Denver, CO 80203

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STATE OF COLORADO}

COUNTY OF DENVER}

I, THE UNDERSIGNED, a notary public in the State aforesaid, DO HEREBY CERTIFY that Aaron Lebovic, their attorney in fact known to me the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth

GIVEN under my hand and seal this 24<sup>th</sup> day of July, 2007.

*[Handwritten Signature]*  
2/16/2011

BRANDI A. ROBINSON  
NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires 02/06/2011

Lot 19, 20 AND 21 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE) IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-30-427-037-0000

Commonly Known As: 7748 So. Ashland Ave. Chgo IL 60620