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Doc#: 0722806148 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2007 03:38 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00429278257482

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH S OSBORNE AND ELIZABETH M OSBORNE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 2004, and recorded on December 1, 2004, in Volume/Book Page Document 0433606142 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 2302308004
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9138 S 85TH AVE, HICKORY HILLS, IL, 60457-1818

Witness my hand and seal 07/30/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


RICKIE KNOX
Vice President



SP3
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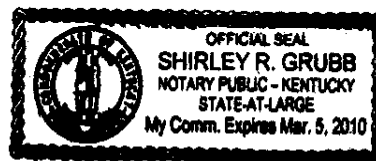
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RICKIE KNOX, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/07.

Shirley R. Grubb
SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: RICKIE KNOX 7/24/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429228267482
County of: COOK
Investor No:
Investor Category:
Investor Loan No:



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LOT 52 IN COBY'S WESTERN SUBDIVISION FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 829 FEET OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KENNETH S. OSBORNE AND ELIZABETH M. OSBORNE HUSBAND AND WIFE JOINT TENANTS BY DEED FROM KENNETH S. OSBORNE AND ELIZABETH M. OSBORNE HUSBAND AND WIFE AND THOMAS S. OSBORNE AND GLORIA L. OSBORNE HUSBAND AND WIFE RECORDED 08/26/1986 IN DEED BOOK 86377261 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 23-02-308-004

Property of Cook County Clerk's Office