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litur TU CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

Doc#: 0722811001 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/16/2007 09:13 AM Pg: 1 of 4

File #: 07-0183 Or Colland Clarks Office

0722811001 Page: 2 of 4



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Recording Requested By:

After Recording Return to: C-BASS Loan Asset Management LLC Attn: Post Due Diligence Dept. 4828 Loop Central Drive Houston, TX 77081-2226

Parcel No.:

30-17-128-009

Loan Number:

G04070597

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") who is a ddress is

401 Plymouth Road, Suite 100 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto The Bank of New YorkTrust Company, N.A., as successor-in-interest to JPMorgan Chase Bank National Association, as Trustec-SURF 2005-BC1

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 8/20/2004 , made and executed by: ELI ROJAS, whose address is 525 WEBB ST. CALUMET CITY, IL 60409, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 17) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue 1 nder such Mortgage.

** 0426002312 Pin 30-17-128-009 lec 8-16-04

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

07-0183

0722811001 Page: 3 of 4

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/26/2004

Wilmington Finance, a division of AIG/Federa/Savings Bank

Witness Gilda Bailey

(Assignor)
Jonathan P. Herb

Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 26th day August, 2004 before mc, Saranne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Suzanne E Levin Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug. 5, 2006

Member, Pennsylvania Association of Notaries

BOX 70

0722811001 Page: 4 of 4

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LOT 4 IN BLOCK 8 IN SECOND ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-0193 BOX 70