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Doc#: 0722811015 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/16/2007 09:35 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1158052321 File # 14-07-3609

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLAKS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank, USA National Association, as Trustee for Deutsche Atl-A Securities Mortgage Loan Trust, Series 2006-AR5 all interests in and under that certain Mortgage dated 6/23/2006 executed by

Lorie Westerfield a/k/a Lorie K. Westerfield

O PORTA

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/14/2006 as Document Number 0619505079 and which Mortgage covers the following described property, to-wit:

LOT 11 EXCEPT THE WEST 20 FEET THEREOF IN BLOCK 7 IN SOUTH KENWOOD A RESUBDIVISION OF SOUTH KENWOOD EXCEPT LOTS 9 AND 21 OF BLOCK 6 OF SAID SOUTH KENWOOD A SUBDIVISION OF BLOCKS 2, 7 AND 8 OF CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 EXCEPT THE WEST 50 FEET OF THE SOUTH 75 FEET OF LOT 1 AND THE EAST 26 FEET OF LOT 2 IN SAID BLOCK 3 ALL IN SECTION CONTROL OF SAID CLARK'S WASSELF AT SOUTH FRONTAGE NO OF THE CENTER LINE OF THE NORTHWEST 1/4 OF SECTION 25,

SUITE 100 BURR RIDGE, IL 60527

ATN: DOC CONTROL Pg. 1 of 2 File #14.073609 / ASSIGNMENTS **BOX** 70

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TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

(630) 794-5300 14-07-3609

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

2102 E. 73rd Street

Chicago, IL 60649

PIN 20-25-208-049 20-25-208-034 (UNDERLYING) 20-25-208-034 (UNDERLYING)

together with pote or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before $\sqrt{2}/23/2007$.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Processor and its corporate seal affixed hereto this 11th day of June, 2007.

Mortgage Electronic Registration Systems, Inc. STATE OF IL SS COUNTY OF DuPage the undersigned Notary Public, do hereby certify that William McAlister and Denise Deike who are personally known to me w be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. GIVEN und hand and Seal this JAMIE INSCO Notary Public -NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/18/11 Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527