

UNOFFICIAL COPY

Doc#. 0722812022 fee: \$36.00

Date: 08/16/2007 09:33 AM Pg. 1 of 2

Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested/Prepared By:

Jerrie Moton

First Horizon Home Loans

1555 West Walnut Hill Lane, Suite 200

Irving, TX - 75038

Voice: 1-800-364-7662

When Recorded Return To:

Bruce M Hepburn

8440 1/2 S 83rd Ct

Hickory Hills, IL 60457



RELEASE OF MORTGAGE

First Horizon Home Loans # 0830569042 "BRUCE M HEPBURN" COOK COUNTY RECORDER, Illinois

MERS #:100013900755876426 VRU #: 1-888-679-6377

P.O.DATE: 08/13/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

BRUCE M. HEPBURN AND PAULA L. HEPBURN, MARRIED/HUSBAND & WIFE

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC**

dated **May 6, 2003** calling for the original principal sum of dollars **(\$133,000.00)**, and recorded on **MAY 28, 2003** in

Mortgage Record **N/A**, page **N/A** and/or instrument # **0314847199**, of the records in the office of the Recorder of

COOK COUNTY RECORDER County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **18-35-400-034**

Property Address: **8440 1/2 S 83RD CT, HICKORY HILLS IL - 60457**

Legal: **LOT 2 IN WILCOX SUBDIVISION OF LOT 102 IN FRANK DE LUCACH'S 87TH STREET WOODS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

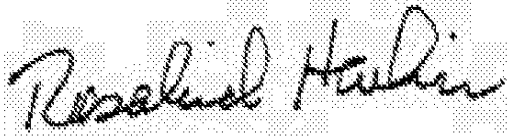
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **15th** day of **August, 2007**.

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First Horizon Home Loans #: 0830569042 "BRUCE M HEPBURN" COOK COUNTY RECORDER, Illinois
MERS #:100013900755876426 VRU #: 1-888-679-6377

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS
S/B/M TO FIRST HORIZON HOME LOAN CORPORATION



By: _____
ROSALIND HAWKINS
ADMINISTRATIVE OFFICER

State of **TEXAS**
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **15th** day of **August, 2007**, personally appeared **Rosalind Hawkins, ADMINISTRATIVE OFFICER**, of **First Horizon Home Loans, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JERRIE MOTON

(This area is for notarial seal)