

# UNOFFICIAL COPY



Doc#: 0722813055 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2007 10:11 AM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00415610205671

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GILBERT A MELOTT AND GRAIG A HAYWORTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2007, and recorded on April 24, 2007, in Volume/Book Page 1-13 Document 0711413022 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

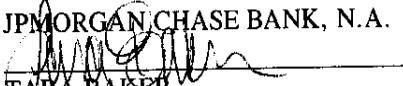
TAX PIN #: 14-08-415-050-1002  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4857 N WINTHROP AVE UNIT 1S, CHICAGO, IL, 60640

Witness my hand and seal 07/25/07.

JPMORGAN CHASE BANK, N.A.

  
TARA BAKER  
Vice President



59  
P3  
1/3  
9/16

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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TARA BAKER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/25/07.

*Shirley R Grubb*

SHIRLEY R GRUBB  
Notary Public  
EXPIRES 03/05/2010



Prepared by: TARA BAKER 7/20/2007  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415610205671  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

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PARCEL 1: UNIT 1S IN THE 4857 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 36 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST FRANCTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0413527026 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S AND STORAGE SPACE S-1S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0413527026. 14-08-415-050-1002.

Property of Cook County Clerk's Office