UNOFFICIAL COPY Recording Requested By:

HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING **577 LAMONT ROAD** ELMHURST, IL 60126



Doc#: 0722813105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2007 01:52 PM Pg: 1 of 2



SATISFACTION

HSBC CONSUMER LENDING 3:41221617152882 "WHITE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by TYRONE WHITE, AN UNMARKIED MAN, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 09/25/2001 Recorded: 09/28/2001 in Book/Reel/Liber: 7967 Page/Folio: 0033 as Instrument No.: 0010906090, does lereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Scherence Made A Part Hereof

Assessor's/Tax ID No. 19-27-401-038-1116

Property Address: 4300 W FORD CITY DRIV, CHICAGO, IL 30552

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Household Finance Corporation III On August 8th, 2007

N, Vice President LINDA JOHNS

STĂTE OF Illinois **COUNTY OF Cook**

Clert's Office On August 8th, 2007, before me, CHER ROBINSON, a Notary Public in and for Cook in the State of Illino's personally appeared LINDA JOHNSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

hand and official seal, WITNESS Iny

CHER ROBINSON Notary Expires: 03/29/2008

"OFFICIAL SEAL" CHER ROBINSON Notary Public, State of Illinois My Commission Expires 3/29/08

(This area for notarial seal)

Prepared By: Linda Johnson, HSBC CONSUMER LENDING 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

*SVG*VXGHSBI*08/08/2007 09:59:21 AM* HSBI01HSBI0000000000000000229729* ILCOOK* 41221617152882 ILSTATE_MORT_REL **L4JHSBI*



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EXEXHIBIPH TA A PROPERTY)1)

RESIDENTIAL UNIT A/509 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH THREE FOURTHS OF SECTIONS 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT 'A' RECORDED 'N' THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINO'S, AS DOCUMENT NO. 24911808, TOGETHER WITH EASEMENT APPURIENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24/43418, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S.

ALSO:

RIGHTS AND EASEMENT APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND EASEMENT AGREEMENT, AND THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. TAX MAP OR PARCEL ID NO.:

19-27-401-038-1116