

# UNOFFICIAL COPY

Recording Requested By:  
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0722817009 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2007 08:33 AM Pg: 1 of 3



### SATISFACTION

Golden West Savings Association Service Co #:29492832 "SCOTT" Lender ID:010035 Cook, Illinois PIF: 07/17/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by CHARLES E SCOTT AND SUE F SCOTT, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 07/11/2005 Recorded: 07/28/2005 as Instrument No.: 0520904117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

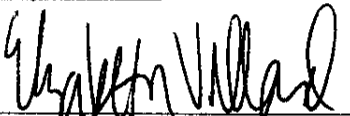
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-29-349-033-1093, 03-29-349-033-1150, 03-29-349-033-1214

Property Address: 77 S EVERGREEN AVENUE #1304, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On July 25th, 2007

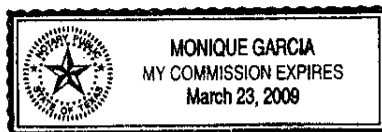
By:   
ELIZABETH VILLARREAL, Assistant  
Vice-President

STATE OF Texas  
COUNTY OF Bexar

On July 25th, 2007, before me, MONIQUE GARCIA, a Notary Public in and for Bexar in the State of Texas, personally appeared ELIZABETH VILLARREAL, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MONIQUE GARCIA  
Notary Expires: 03/23/2009



(This area for notarial seal)

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SATISFACTION Page 2 of 2

Prepared By: Louis Alvarez, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

Property of Cook County Clerk's Office

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Escrow File No BW05-03894

## EXHIBIT "A"

**UNIT 1304 AND GARAGE SPACES 120 AND 56 IN THE RESIDENCES OF ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:**

**ALL OF LOTS 1, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 5.34 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 4.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 1.82 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 18.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTE EAST, 2.51 FEET; THENCE SOUTH 9 DEGREES 59 MINUTES 00 SECONDS EAST, 5.20 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 7.72 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 0.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 11.56 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 2.04 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 2.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 5.41 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW ELEVATION 674.05 FEET USGS DATUM, ALL IN ARLINGTON TOWN SQUARE, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998 AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED JANUARY 30, 1999 AS DOCUMENT 09205833 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**