

# UNOFFICIAL COPY

## MEMORANDUM OF ARTICLES OF AGREEMENT FOR DEED



Doc#: 0722831079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2007 12:56 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **LEE P. FORMAN** hereinafter called Purchaser of 984 Enfield, Northbrook, Illinois 60062 and **INNA AZRIKAN** hereinafter called Seller have entered into ARTICLES OF AGREEMENT FOR DEED dated July 24, 2007 for the sale of property upon the terms and conditions set forth therein in Cook county, Illinois and legally described as follows.

### PARCEL 1: (Leasehold)

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 2000 AND KNOWN AS TRUST NUMBER 99-8163, AS LESSOR, AND KZF VENTURE GROUP, LLC., AS LESSEE, DATED DECEMBER 27, 2000 WHICH LEASE WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT 0001022135, FOR A TERM OF YEARS BEGINNING DECEMBER 27, 2000 AND ENDING DECEMBER 31, 2150, WHICH LEASE WAS ASSIGNED BY KZF VENTURE GROUP, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, ASSIGNEE, TO INNA AZRIKAN BY PARTIAL ASSIGNMENT AND ASSUMPTION OF GROUND LEASE AND SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 0020932899, WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENT LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HEREIN;

### PARCEL 2: (Fee Simple)

UNIT 3-C1 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS SE-1A AND SE-1B IN TECHNYPARCEL SE-1 SUBDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION OF TECHNYPARCEL SE-1 RECORDED ON DECEMBER 22, 2000 AS DOCUMENT NUMBER 0001007540, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 984 Enfield, Unit C1, Building 3, Northbrook, Illinois 60062  
PIN # 04-14-302-001

# UNOFFICIAL COPY

Said Agreement requires the transfer of title upon the final closing which is to take place on July 31, 2007 unless extended by mutual; agreement.

IN WITNESS WHEREOF ANTHONY W. SUMMERS, Attorney at Law, has caused this Memorandum to be executed the day and year set forth below.

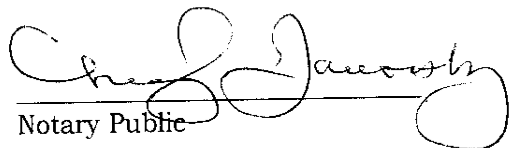
DATED: July 24<sup>th</sup>, 2007

  
ANTHONY W. SUMMERS

STATE OF ILLINOIS )  
  ) ss  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY W. SUMMERS personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of July 2007.

  
Notary Public



THIS INSTRUMENT WAS PREPARED BY AND PLEASE MAIL TO:

ANTHONY W. SUMMERS, ESQ.  
1301 W. 22nd Street, Suite 603  
Oak Brook, IL 60521  
(630) 572-9760