# AD7-0500 FFICIAL C

### PARTIAL RELEASE OF LIEN

GRANTOR(S):

GRZEGORZ SMALEC

0722834023 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2007 08:30 AM Pg: 1 of 3

PRESENTLY RESIDING AT: 4615 Linden Ave Glenview, IL 60025

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, DO HEREBY remise, convey, reserve and quit-claim unto:

#### BURTON GROVE CONDOMINIUMS, LLC

the following described Real Esta c situated in Cook County, in the State of Illinois, to wit:

P.I.N.: (Underlying Pins)

08-31-400-055-0000 08-31-400-656-0000

08-31-400-057-0000 08-31-400-053-0000

PROPERTY ADDRESS:

963 CHARLELA LAN E, UNIT 208 ELK GROVE VILLAGE, IL 60007

LEGAL DESCRIPTION: UNIT NUMBER 963-206 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT LR3081821., WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and release all of their all rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain documents named Mortgage, Assignment of Rents, and Assignment of Operating Contracts, Licenses and Permits dated December 21 2006 recorded as document numbers 0701745032, 0701745031, and 0701745030and recorded

0722834023 Page: 2 of 3

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD said real estate forever free and clear of aforementioned lien.  DATED this	
GRZEGORZ SMALEC	
STATE OF ILLINOIS, COUNTY OF COOK ) SS:  I, the undersigned, a notary public in and for the said county, in the State aforestid, DO HEREBY CERTIFY that above GRZEGORZ SMALEC personally known to me acknowledged that s/he signed, se ded and delivered the said instrument, appeared before me this day in person, and ourposes therein set forth, including the release and waiver of the right of homestead.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, this	tob
"OFFICIAL SEAL" Juan Vaglienty Notary Public, State of Illinois My Commission Exp. 05/18/2009  Notary Public  Public  WALDEMAR WYSZYNSKI of WYSZYNISKI AND ARCHIVESTALISM	50,
Des Plaines, IL 60018  Alliance Title Corporation 5523 N. Cumberland Ave., Ste. 1211	,

Chicago, IL 60656 (773) 556-2222

0722834023 Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT NUMBER 963-208 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT LR3081821., WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACES P-164 AND P-165, AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTED ANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR 10% BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.