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Document Prepared By:
Michelle Wymer, 888-603-9011
Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
First American CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Doc#: **0722839055** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/16/2007 09:25 AM** Pg: 1 of 2

FNOVA	000	4708473
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MIN #: **100080190060387479**
MERS Telephone #: **888/679-6377**
CRef#: **07/20/2007-PRef#:R085-POF**
Date: **06/20/2007-Print Batch ID:28,491.00**
PIN/Tax ID #: **19-28-325-008**
Property Address:
7751 LATROBE AVE
BURBANK, IL 60459-1461
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD IZZO AND MATILDA BAUER, AS JOINT TENANTS**

Original Mortgagee: **HARTLAND MORTGAGE CENTERS**

Date of Mortgage: **10/12/2006**

Loan Amount: **\$173,000.00**

Recording Date: **11/06/2006** Book: **N/A** Page: **N/A** Document #: **0651005025**

Legal Description: **LOTS 14 AND 15 IN BLOCK 22 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-28-325-008**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/09/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS
NOMINEE FOR LENDER**


Kathleen Manly
Asst. Vice President


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State of SC

County of **Lexington**

On this date of **07/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kathleen Manly**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Frances Y. King**
My Commission Expires: **06/21/2010**

Frances Y. King
Notary Public
State of South Carolina

Property of Cook County Clerk's Office