

CERTIFICATE OF RELEASE



Doc#: 0722940157 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/17/2007 04:06 PM Pg: 1 of 2

Date: July 31, 2007

Title Order No.: 1682332 Light

Name of Mortgagor(s) Gary J. Chiselko and Patricia A. Chiselko, husband and wife

Name of Original Mortgagee: ("Means Forward Service 1
Name of Mortgage Service" ("f any): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 033534 5387

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the wortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-11-212-028-0000 Vol. 0148 Common Address: 686 East Delgado Drive, Palatine, IL 60067

First American Title Insurance Company

Its: Office Manager

Address: Three Hawthorn Parkway, Suite 320, Vernon Hills, IL 60061

Telephone No.: (847)573-8800

State of Illinois

County of (all

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This instrument was acknowledged before me on July 31, 2007 by as office manager of First American Title Insurance Company.

MO

OFFICIAL SEA BEN SALDA

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MISSION EXTURES COL 18/08

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UN CHIEFICE ALLEGE OF BY

LOT 57 IN CONCORD HILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95-620,664, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office