UNOFFICIAL COPY

Form No. 205R AMERICAN LEGAL FORMS, CHICAGO, IL

| RICAN LEGAL FORMS, CHICAGO | | |
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| SUBCONTRACTOR'S CLAIM | FAD | I IEN |
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| SUBCOMME. | | |

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STATE OF ILLINOIS COUNTY OF COOK SS.



Doc#: 0722944007 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2007 02:01 PM Pg: 1 of 3

| Claimant | | | | |
|--|-------------------------|-----------------|-----------------------|--|
| ٧. | , | erte. Abo | ve Space For Recorder | 's Use Only) |
| who and Associa | les [| (The Aud | ve space | |
| 1 1 - 200 | | | | |
| Defendant | | <u>بد</u> | C = 0.00 | |
| IOTICE AND CLAIM FOR LIEN IN | AMOUNT OF | <i>p</i> | 6,200 | |
| \mathcal{I} | 72 B10 | thers 1 | nC | of a notice |
| The Claimant Addison | | | State of Illin | nois hereby file a notice |
| School in against School | right and | HOOOG | ant S | State of Illinois, |
| Contractor ofof | 1+C Co | unty of | | والمراجع والم |
| and IIIO Za | | 1WSIM | | |
| owner of | ice is | State of | linei | |
| County of | | 4 | 2 | said last named person |
| That on the $\frac{20}{2000}$ day | of June | | the owner Of | the following described waste |
| Chwill HATT | Associate | State of Illing | s to wit: | |
| in the County of Cool | T | 7.1 | Sol a | |
| 1110 | ake Auc | , Mir | Mil.C. | |
| | 1 6 0 | 7-320 | -180 | |
| PIN | # 5-2 | • | |) |
| in Section, Township | 42, Ran | ge_13h_ | , and Contractor | for the improvement thereof |
| | | | 7006 | said Contractor |
| That on the2(| day of | COL | | |
| That on the made a subcontract with the Claima | nt to (1) | | | |
| | Espara | Broth | ers Inc | |
| | | | | |
| | -1. | (6 day | of JUN | 200+ |
| for and in said improvement, and the Claimant completed thereu | hat, on the nder (2) | | | |
| the Claimant completed thereu | | | | |
| | 10 | Concela | Wark | ond fundation |
| | mplete | | i | THE STANTON |
| | | | 6:000.000.00 | MY COMMISSION EXE |

Subcontractor's Claim for Lien UNOFFICIAL COPY

| *That at the | |
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| at and areas | actor, the Claimant furnished extra and additional materials |
| in and extra and additional labor on said premises of | the value of \$ furnished extra and additional materials of, marked Exhibit as fully set forth |
| on the day of That neither said owner, nor his agent, and the | the value of \$ 64200 as fully set forth and did complete the same |
| on the day of | of, marked Exhibit as fully set forth |
| | - alle file complete at |
| | |
| County so as to serve upon either of them person u | superintendent can, upon reasonable diligence, be found in said |
| and provided. | notice hereof in accordance with the state. |
| 1 | Will HIV SIGHTIE IN COOK |
| entitled to credits on account | nt than 0 |
| 2000 | nt thereof as follows: |
| sundt and these | ociates and or Schmidt |
| JUNION HOME | crates and or School all |
| leaving due, unpaid and owing to the Cl | J. Schwicht |
| with interest, the Claimant, after | allowing all credits, the sum of \$ for which, and improvements, against said Contractor and owner |
| a lien on said land | and improvement for which |
| | |
| | Signature Signature |
| $O_{\mathcal{F}}$ | Signature Jinam Nall |
| (1) State where | |
| value of \$ was to do (2) 'All require | C MI Manic. |
| forth in an account of | d said contract to be done:" or "delivery of |
| forth in an account thereof, herewith filed and made part * if extras, fill out; if no extras, strike out. | (If a firm, sign firm name.) and said contract to be done: "or "delivery of materials to the the value of \$ |
| part out, if no extras, strike out. | nereof, marked Exhibit as fully set |
| The out | TODWNER |
| 1 Confractor Tu Configuration and the Configuration of the Configuration | |
| subcontractor to file at materials are being performed | work for or delivered material to your |
| contractor. These services or materials are being used subcontractor to file a lien against your residence if the are urged to request this waiver from your contractor when Mail to: | WORK for or delivered material to your home improvement in the approvements to your residence and control of services. |
| are urged to request this waiver from your contractor when | your contract and materials are not paid for by your barre |
| Mail to: | n paying for your home im subcontractor is paid, and you |
| | |
| Name Ouxer of the Dies | This instrument prepared by |
| Address / 100 / alla | Name _ Em co Root |
| A.O. | Name Exporto Richard Inc |
| windle to cool | Address 056 IN Edla 1 |
| STATE OF W | Addison, Ic 60101 |
| STATE OF ILLINOIS | 100101 |
| COUNTY OF SS | C) |
| The Affiant | |
| haine F | Mairan & Jan |
| being first duly sworn on oath deposes and some | rymun aus |
| being first duly sworn on oath deposes and says, that he is | Secretary |
| | 3 |
| of the Claimant; that he has read the foregoing notice and the statements therein contained are true. | |
| the statements therein contained | Claim for Lien knows the |
| contained are true. | contents thereof, and that all |
| | - MITON NOIDS |
| Subscribed and swam and a | (vicae) |
| Subscribed and sworn to before me this day of | |
| OFFICIAL SECTION | lug. 2007 |
| NOTARY PURILE FETZER | 01 4 |
| NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 03/09/2010 | Musling to De. |
| | Notary Public |
| | U |

0722944007 Page: 3 of 3_

AREA AVE BLOCK PARCEL CODE WARRANGE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

103

| AREA SUB-AREA BLOCK PARCEL TAX CODE 5-27-320-19 SEC TOWN RANGE QUILMETTE RES 42 13 WILMETTE VILLAGE L GREENLEAF RESUB 29 | Sue-Lot | SB | вьоск 34 |
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Or Cook County Clark's Office