

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 08/10/07

Doc#: 0722947079 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2007 09:40 AM Pg: 1 of 2

Order Number: 1301 004384538 1/2 J

GIT
8-14

1. Name of mortgago: (s): JUAN FREE AND LUZ FREE
2. Name of original mortgage: FIRST FRANKLIN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0605405129
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-08-411-043-0000
Common Address: 1305 CAMPBELL LANE
HOFFMAN ESTATES, IL 60169

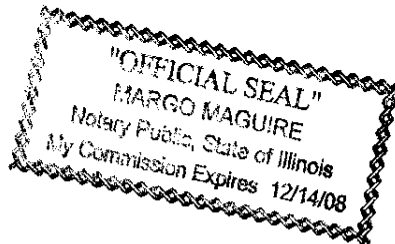
Legal Description: SEE ATTACHED LEGAL
Haito Prepared by:
Greater Illinois Title Company
By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/10/07 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Jennifer Shrake
Return to: REFINANCE

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Legal Description:

LOT 43 IN BLOCK 221 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT NUMBER 20230520, IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office