UNOFFICIAL COPY

CERTIFICATE OF RELEASE

08/09/07 Date:

Order Number: 0

004384587 (3/3)

Doc#: 0722947148 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2007 11:05 AM Pg: 1 of 2

PABLO HERNANDEZ AND ANGELICA MONTES 1. Name of mortgagor(s):

2. Name of original mortgage IRWIN MORTGAGE CORP.

3. Name of mortgage servicer (ir a y'): CHASE HOME FINANCE

4. Mortgage recording:

Page:

Document No.: 0606649119

"CIAL SEAL"

My Commission Expires 12/14/08

ACTION OF THE PROPERTY OF THE PARTY.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of iscuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all PL CONTS OFFICE or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-05-414-022-0000

Common Address: 5717 NORTH MANTON AVENUE

CHICAGO, IL 60646

SEE ATTACHED LEGAL Greater Illinois Title Company

By: VACMINITED I

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illingis

County of COC This Instrument was acknowledged before me on 8 9 07 by VOSMINTONES as (officer for/agent of) Greater

Illinois Title Company.

Notary Public

My commision expires on

Rrepared by: YASMIN TORRES

teturn to

(Signature of Notary)

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Legal Description:

LOT 23 IN BLOCK 1 IN FOREST CREST, BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT NO. 7068615, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office