

# UNOFFICIAL COPY

Prepared By: Arul Anadam  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt: Laurel, New Jersey USA 08054-5452



Doc#: 0722901020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2007 07:15 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: August 8, 2007

Loan#: 7077712177  
Invoice#: E0850092

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by SEAN P KENNEDY / MELISSA J WILCZAK to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated August 31, 2004 and filed for record September 13, 2004 as Document Number 0425745114 for Loan Amount of \$325000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 17-17-211-027-113

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1000 WEST ADAMS STREET #713 CHICAGO, Illinois 60607

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION Attorney in Fact for  
MERRILL LYNCH CREDIT CORPORATION

By

Tim Taylor, Assistant Secretary

40765860

On August 8, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mary Xiong, Notary Public  
My Commission Expires: January 31, 2010

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## Exhibit A

PARCEL 1: UNIT NUMBER 713 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE 30, A LIMITED COMMON ELEMENT, AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.



**U40765860-01GR02**

SAT OF MORTGAGE  
LOAN# 7077712177  
US Recordings

Property of Cook County Clerk's Office