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GEORGE E. COLE
LEGAL FORMS

No. 836-REC
May 1996



Doc#: 0722902004 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2007 07:44 AM Pg: 1 of 3

5/10/07
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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION(formerly AT&T TELETYPE FEDERAL CREDIT UNION)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOLANGE & ANDRE TOGUEM, 6145 SHERIDAN ROAD #12D, CHICAGO, IL 60660
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JUNE, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____

of records, on page _____, as document No. 00644975, to the premises therein described as follows, situated in

the County of COOK, State of Illinois, to wit:

SEE ATTACHED

BOX 334 CTT

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 14-05-211-016-1032

Address(es) of premises: 6145 SHERIDAN ROAD #12D, CHICAGO, IL 60660

Witness IN hand _____ and seal _____, this 17TH day of FEBRUARY 2005.

(SEAL)

(SEAL)

This instrument was prepared by STEPHANIE KUBER FIRST FINANCIAL CREDIT UNION

(NAME)

5550 W TOUCHY AVENUE, SKOKIE, IL. 60077

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK } ss.

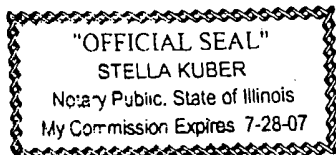
I, STELLA KUBER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

JOHN TENG, PRESIDENT FIRST FINANCIAL CREDIT UNION

_____, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such PRESIDENT signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of FEBRUARY 2005.



Stella Kuber

Notary Public

Commission expires 7/28/07

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STREET ADDRESS: 6145 N. SHERIDAN ROAD,
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-05-211-016-1032

APT 12D

LEGAL DESCRIPTION:

UNIT NO. 12-'D' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7 AND 8 (EXCEPT THE WEST 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH SO MUCH OF LAND EAST OF AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON NORTH BY THE NORTH LINE OF SAID LOT 7 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 8 EXTENDED EAST AND ON EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN DOCUMENT NO. 10938695 AND AS ESTABLISHED IN CASE 62C18290 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE DROVERS NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 65-153 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20122127 TOGETHER WITH AN UNDIVIDED 1.106 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office