

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0722908049 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2007 10:23 AM Pg: 1 of 2

Date: 08/15/07

Order Number: 2000 000603558

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 28, 2004 AND RECORDED NOVEMBER 4, 2004 AS DOCUMENT NO. 0430902269 MADE BY DONALD J. WEIMAR TO FIFTH THIRD MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$114,900.00

2

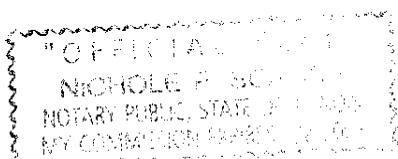
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Nichole Misch  
Telephone No.: (708) 873-5200

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 8/15/07 by [Signature]

as (officer for/agent of) Ticor Title  
[Signature]  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Nichole Misch  
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462  
Return to: HEIDE E STEFAN  
10230 S WASHINGTON UNIT #3B  
OAK LAWN, ILLINOIS 60453

CRT0FR1S

TICOR TITLE

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## CERTIFICATE OF RELEASE

Permanent Index Number: 24-09-316-014-1008  
Common Address: 10230 S WASHINGTON UNIT #3B  
OAK LAWN, ILLINOIS 60453

### Legal Description:

UNIT NUMBER 3B AND G-1, IN WASHINGTON POINT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 122.0 FEET OF THE SOUTH 314.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999 AS DOCUMENT NUMBER 99547638; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office