

UNOFFICIAL COPY



Doc#: 0722909055 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2007 12:43 PM Pg: 1 of 2

RELEASE OF LIEN

Prepared by:
W & M Trading Corporation
1500 Skokie Blvd
Suite 105A
Northbrook, IL 60062

THAT W & M TRADING CORPORATION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto,

His heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, dated the 29th day of December, 2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois as Document No. 0502003133, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHMENT

Together with all the appurtenances and privileges there unto belong or appertaining.

Permanent Real Estate Index Number(s): 25-03-300-075-0000

Address(es) of Premises: 9123 S Urban, Chicago, Illinois

Miles Lustig
Signature

8/17/07
Date

State of Illinois)
County of Cook)



I, Justin Decker, a Notary Public in and for and residing in said county, in the State aforesaid, DO HEREBY CERTIFY THAT Miles Lustig personally known to me to be the same person(s) whose name(s) subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 17 day of August

Justin Decker
Notary Public

UNOFFICIAL COPY

EXHIBIT "A"

COMMONLY KNOWN AS: ADDRESS: 9123 URBAN, CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS: 20-03-300-075-0000

LEGAL DESCRIPTION

LOT 50 IN LAN- SHIRE LANES RESUBDIVISION OF LOTS 1 TO 48 AND VACATED ALLEY
IN JUDD E. WELLS SUBDIVISION OF THE WEST 1/3 OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office