

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0722910015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2007 10:03 AM Pg: 1 of 2

Loan No. 00414511483276

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MELISSA S HARLAN & WILLIAM G HARLAN JR AKA WILLIAM G HARLAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 7, 2004, and recorded on April 1, 2004, in Volume/Book Page Document 0409212040 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-31-3152-019-0000

PARCEL 1: LOT 15 IN GLENWILD PARK, BEING A SUB'D OF THE EAST 1/2 OF THE SOUTH 17 1/2 ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SW 1/4 OF SEC 31, TWSP 42 N. RANGE 13, EAST OF THE 3RD P M, IN COOK CO, ILLINOIS. PARCEL 2: THE NORTH 33 FT OF VACATED CLUXTON AVE LYING SOUTH AND ADJOINING LOT 15, AFORESAID, IN COOK CO, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 701 JUNIPER RD, GLENVIEW, IL, 60025

Witness my hand and seal 07/28/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CRYSTAL D WALLACE  
Vice President



IL00.DOC  
04/11/2007


Handwritten initials and marks on the right margin.

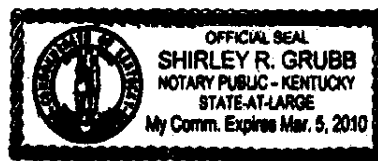
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CRYSTAL D WALLACE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/28/07.

  
SHIRLEY R. GRUBB -  
Notary Public  
EXPIRES 03/05/2010



Prepared by: CRYSTAL D WALLACE 07/24/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511483276  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No: