

Doc#: 0722913100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/17/2007 11:51 AM Pg: 1 of 3

[Space Above this Line for Recording Data]
--

Loan No. 0530303126

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROPERT D PAWELEK, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0313235154

and Assignment of Mortgage recorded in the Recorders Office of Cool.

County, in the State of Illinois, as Document and Modification or Subordination recorded in the Recorders Office of Cook

Number Cook

County, in the State of Illinois, as Document Number to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

PARCEL 1: UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORWOOD MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89036429, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 23 AND STORAGE LOCKER 23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF (Legal Description continued on last page)

Property Street Address: 6121 N NORTHWEST HWY #406 Chicago, IL 60631 PIN: 13061100541037

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 7th day of August 2007.

MidAmerica Bank, fsb

(Seal)

- Rulpechof-

osanne Kringelhofer Vice President

Marcia Petricig - Asst Vice President W2975 Page 1 of 2 (12/06

\*01 297501\*

0722913100 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

On, 7TH DAY OF AUGUST 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and doed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES.

"OFFICIAL SEAL"

MONIQUE ECKLUND

NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2010

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to: MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

W2975 Page 2 of 2 (12/06)

0722913100 Page: 3 of 3

## UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

CONDOMINIUM RECORDED AS DOCUMENT NO. 89036429.

