UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0722916014 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/17/2007 07:11 AM Pg: 1 of 3

Loan No. 19485 3194

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the paymen of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOMAS HUERTA AND EVA HUERTA, its/his/hers/tine'1, i eirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, or sugh or by a certain Mortgage, bearing the date of April 26, 2003, and recorded on June 17, 2003, in Volume/Book Fage Document 0316840044 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SYSTEMS, INC.

TAX PIN #: 19241110320000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. ah.
Office

Address(es) of premises: 6440 S SACRAMENTO, CHICAGO, IL, 60629-0000

ŦŖQŊĬĢ-REGISTRATION

Witness my hand and seal 08/02/07.

Vice President

JL00 DOC 05/17/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/02/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 1948543194

County of: COOK Investor No: 403 Investor Category:

Prepared by: TAMMY J CORDOV, Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100013700074710136

MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 05/17/07

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Appendix A

LOT 16 (EXCEPT THE NORTH 12 (ONE HALF) THEREOF) AND ALL OF LOT 17 IN BLOCK 8 IN EAST CHICAGO LAWN, J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 (ONE HALF) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6440 S SACRAMENTO, CHICAGO, II, 60629
PARCEL NUMBER: 19-24-111-032