Doc#: 0722917048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/17/2007 09:32 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000892367632005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DANIEL WRIGHT, KAHRMA VAGNER

WRIGHT

Property

2720 W CORTLAND ST UNIT 403,

P.I.N. 13-36-401-015-0000; 13-36-401-016-0000; 13-36-401-017-0000; 13-36-401-018-0000

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand vitatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/28/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0504947098, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of August, 2007.

Mortgage Flectronic Registration Systems, Inc.

Tanya Ramirez

Assistant Secretary

Sy Bay

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STATE OF ARIZONA

COUNTY OF MARICOTA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me or ploved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of August, 2007.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL WRIGHT, KAHRMA WAGNER WIGHT 2720 W Cortland St Apt 403

Chicago, IL 60647

Prepared By: Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON LEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINEL IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NOTEL, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORIGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTED AT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND BASEMENT, FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, ... RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE .: SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE ASULTEDEAND. STIPULATED AT LENGTH HEREIN. L'S I'M ESTIMANT