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Recording Requested By: **GWSA, TRUSTEE FOR WORLD SAVINGS**

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0722917097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2007 02:45 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:25433137 "SENATORE" Lender ID:010036 Cook, Illinois PIF: 07/27/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed and executed SUNALD SENATORE, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/16/2004 Recorded: 06/29/2004 as Instrument No.: 0418141005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does her toy cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-207-1004

Property Address: 7340 N, RIDGE BLVD, #2A, CHICAGO, IL 600/5

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On August 3rd, 2007

President

STATE OF Texas **COUNTY OF Bexar**

Clary's Original I CERTIFY that on August 3rd, 2007 RUBY RODRIGUEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person); a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as RUBY RODRIGUEZ, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MERCEDES C. WHITBECK Notary Expires: 12/19/2010

MERCEDES C. WHITBECK MY COMMISSION EXPIRES December 19, 2010

(This area for notarial seal)

Prepared By: Lizette Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*JGO*JGOGOLD*08/03/2007 03:41:53 PM* GOLD01GOLD00000000000000000068616* ILCOOK* 25433137 ILSTATE_MORT_REL *LTG*LTGGOLD*

Whitherb.

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Exhibit "A"

UNIT 2-A, IN CASA BONITA CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOT A (EXCEPT THE SOUTH 7 FEET THEREOF) IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED TO AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO 32653 AND RECORDED IN THE OFFICE OF THE RECORDER OF OF EDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22814877 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 11-30-307-207-1004

CKA 7340 NORTH RIDGE BLVD. #2A. CHICAGO, IL, 60645

(105970-RILC PFD/105970-RILC/33)

LoanNumber: 0025433137 DocID: 626127894