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Doc#: 0722922003 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2007 11:17 AM Pg: 1 of 2

**SUBCONTRACTOR'S NOTICE
AND LIEN CLAIM ON
PRIVATE PROPERTY**
STATE OF ILLINOIS
SS
COUNTY OF COOK

ELECTRONIC SYSTEMS OF ILLINOIS

-vs-

AMC ELECTRICAL & MECHANICAL,
INC., LA SALLE NATIONAL BANK,
T/u/t #24-2770-00 dated 11/3/69,
12742 SOUTH WESTERN BUILDING,
L.L.C., SHORE BANK

The Claimant, **ELECTRONIC SYSTEMS OF ILLINOIS, INC.**, 13520 S. Archer Avenue, Lemont, IL 60439, hereby gives a Notice for Subcontractor's Lien and claims a lien against **AMC ELECTRICAL & MECHANICAL, INC.**, 4620 W. 138th Street, Crestwood, IL 60445 ("General Contractor"), and **12742 SOUTH WESTERN BUILDING, L.L.C.**, 1420 N. Milwaukee Avenue, Chicago, IL 60622 and **LA SALLE BANK, N.A., trustee under trust #24-2770-00, dated 11/3/69**, 135 S. LaSalle Street, Chicago, IL 60603 (hereinafter referred to collectively as "Owners") and **SHOREBANK**, 7054 S. Jeffrey Boulevard, Chicago, IL 60649 ("Lender").

That on April 20, 2007, said last named persons were the Owners and Lenders of the following described land in the County of Cook, State of Illinois, to-wit:

LEGAL DESCRIPTION:

Lots 1, 2, 3, 4, 5, 6 and 7, both inclusive, and Lots 28 and 29 of the subdivision of Block 8 (except the North 30 feet taken for the extension of Prairie Street) in Young's addition to Blue Island, a subdivision of the East ½ of the Northeast ¼ of Section 36, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Common street address: 12742 S. Western Avenue, Blue Island, IL
Permanent Tax Number: 24-36-207-013-0000; 24-36-207-014, 027, 028, 029, 030 and 031

That on April 20, 2007, said General Contractor hired Claimant to provide labor and material to install fire protection equipment for the price of \$8,700.00. Thereafter General Contractor requested Claimant to provide additional fire alarm related work for the sum of \$3,500.00. Claimant's last date of work on both the original contract and the extra work on said property was May 10, 2007. After all just credits and set offs, there is a balance due Claimant in the sum of EIGHT THOUSAND THREE HUNDRED TWENTY-FIVE AND 00/100THS DOLLARS (\$8,325.00) plus reasonable attorneys fees for which, with interest, the Claimant claims a lien on said land and improvements.

ELECTRONIC SYSTEMS OF ILLINOIS, INC.

BY: _____


Michael T. Nigro,
Attorney and Authorized Agent

This instrument was prepared by:
MICHAEL T. NIGRO
NIGRO & WESTFALL, P.C.
1793 Bloomingdale Road
Glendale Hts., IL 60139 (630) 682-9872

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VERIFICATION

STATE OF ILLINOIS)
)SS.
DU PAGE COUNTY)

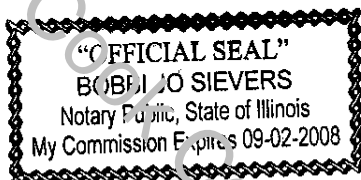
The Affiant, John Raiger, being first duly sworn on oath deposes and says, that he is the President of ELECTRONIC SYSTEMS OF ILLINOIS, INC.; that he has read the foregoing Subcontractor's Notice and Lien Claim on Private Property, knows the contents thereof, and that all the statements therein contained are true.

ELECTRONIC SYSTEMS OF ILLINOIS, INC.


John Raiger
President

SUBSCRIBED AND SWORN TO
before me this 9th day
of August, 2007.


NOTARY PUBLIC



Property of Clerk's Office