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Doc#: 0722926101 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2007 12:20 PM Pg: 1 of 3

The State of Illinois

When recorded return to :

Richmond Mortgage Group
15511 State Highway 13

Branson West, MO. 65737

SPS # 0007242407

Loan Number: 0063344030 - 9701

07.08708

BOX 178

Record 1st

This form was prepared by: Argent Mortgage Company, LLC

Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 10/01/04 , made and executed by **DARLENE THOMAS, A SINGLE WOMAN**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-nine thousand and 00/100 (\$99,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. ⁰⁴³²³²⁶⁰⁵¹ _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Recorded on 11/18/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/01/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

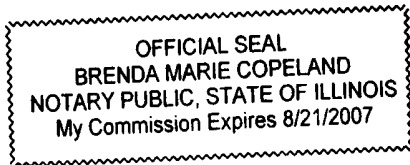
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 10/01/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0063344030 - 9701

LOT 33 (EXCEPT THE SOUTH 15 FEET) AND LOT 34 IN BLOCK 152 IN HARVEY, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 1, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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Property of Cook County Clerk's Office