

Do Not Staple

UNOFFICIAL COPY



Doc#: 0722926106 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2007 12:21 PM Pg: 1 of 3

07-11227
INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilshire Realty Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

100264600800561462
Loan: 1812939
APN / Tax ID: 20-23-400-036-1008

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-HE2

with an address of **135 South LaSalle Street, Chicago, IL 60603**

All beneficial interest under that certain Mortgage/Deed of Trust dated **11/2/2005** and executed by **JORDAN, DENEDRA,** , the original lender being **ACOUSTIC HOME LOANS, LLC**, in the original amount of \$41,000.00

Recorded on 11/21/05 in book _____ at page _____ as Instrument No 0532555271 of Official Records in the County Recorder's office of Cook, State of Illinois.

Property Address: 1423 E 68TH ST, CHICAGO, IL 606374828

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC

**Mortgage Electronic Registration Systems, Inc. as Nominee for
ACOUSTIC HOME LOANS, LLC**

Name: Treva Moreland
Title: Assistant Secretary

JOHNSON WESTBROOK
TOM JACKSON
RECORDS SECTION
AUG 17 2007 10:00 AM

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Loan: 1812939

APN / Tax ID: 20-23-406-036-1008

STATE OF OR

COUNTY OF Washington

On 8/7/2006 before me, **Shelby Tisdale**, Notary Public

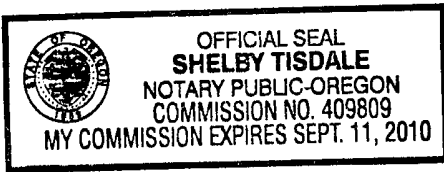
Personally appeared **Treva Moreland**, who is the **Assistant Secretary** of said corporation

Personally known to me **-OR-**

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shelby Tisdale, Notary Public



Property of Clark County Clerk's Office

CLARK COUNTY CLERK'S OFFICE
 53 W. JACKSON ST. SUITE 200
 CLATSOP COUNTY, OREGON 97130
 503.325.6000

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 1423-2 AND P-07 IN DANTE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 3 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT NO. 0020163936; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-23-406-036-1008 20-23-406-036-1019

Commonly known as:

1423 EAST 68TH STREET UNIT 2
CHICAGO, IL 60637

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0711187

Property of Cook County Clerk's Office