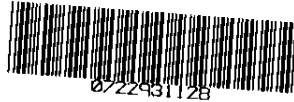


# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088



Doc#: 0722931128 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2007 03:42 PM Pg: 1 of 2

PA0710752

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC.

PLAINTIFF

) NO.

VS

) JUDGE

072292

BRIAN JACOBSON; 2614 FITCH CONDOMINIUM  
ASSOCIATION; UNKNOWN HEIRS AND  
LEGATEES OF BRIAN JACOBSON, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 17 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT GN IN THE 2614 FITCH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 55 FEET OF THAT PART OF THE NORTH 1/4 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF FITCH AVENUE AND SOUTH OF A LINE 123.8 FEET NORTH OF THE NORTH LINE OF FITCH AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96522070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE GN, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96522070, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 2614 WEST FITCH #GN  
CHICAGO, IL 60645

The subject mortgage has been recorded/registered as document number:  
#0325510006 .

Michael Halpin  
ARDC # 6239453

SIGNATURE: \_\_\_\_\_ Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 10-36-201-031-1001

RETURN TO: BOX 178

Property of Cook County Clerk's Office