JNOFFICIAL COF Recording Requested By: AMERICA'S SERVICING COMPAN

When Recorded Return To: **ANDRES RIOS** 210 RICH RD PARK FOREST, IL 60466-1612 Doc#: 0722934028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/17/2007 08:44 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1100218466 "RIOS" Lender ID:725001/120876370 Cook, Illinois MERS #: 100186616790817:25 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORP holder of a cartain mortgage, made and executed by ANDRES RIOS, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORP, in the County of Cook, and the State of Illinois, Dated. 05/03/2006 Recorded: 05/11/2006 as Instrument No.: 0613153147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 16 IN BLOCK 4 IN VILLAGE OF PARK FORES' LANGWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TH PLAT THEREOF RECORDED AS DOCUMENT NO. 15981883, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-36-110-018-0000

Property Address: 210 RICH RD, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FULANCIAL CORP On August 3rd, 2007

LILY CHIU Assistant Secretary

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STATE OF California **COUNTY OF San Bernardino**

On August 3rd, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Cook Colling Clark's Office Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675