

UNOFFICIAL COPY



**SATISFACTION AND
RELEASE OF MORTGAGE.**

Date: 12/20/2006

Doc#: 0722939051 **Fee:** \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/17/2007 09:23 AM Pg: 1 of 2

-above Recorders Use Only-

SATISFACTION AND RELEASE OF MORTGAGE
(IL Mortgage Act 765 ILCS 905)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FOR VALUABLE CONSIDERATION OF TEN DOLLARS, and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, AztecAmerica Bank, Mortgagor, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage.

Date of Mortgage: November 28, 2006.

Date of Recording: December 12, 2006.

Executed by (Mortgagor): AztecAmerica Bank

To and in favor of (Mortgagee): Armitage Liqs, L.L.C.

Document Number: 0634648022

Amount Secured by Mortgage: \$600,000.00

Pin 1: 13-35-404-004-0000

Pin 2: 13-35-404-003-0000

Commonly Known As: 3273-3275 W. Armitage Ave, Chicago, Illinois 60647

Legal Description:

Parcel 1: LOT 12 IN BLOCK 2 IN WINKELMAN'S SUBDIVISION OF BLOCK 11 AND PART OF BLOCK 2 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: LOT 13 IN WINKELMAN'S RESUBDIVISION OF PART OF BLOCK 2 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property: as described in the Mortgage.

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The Bank executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 20th day of December, 2006.

AztecAmerica Bank

Susan Jones

By: Susan Jones

Title: Agent

State of Illinois

County of Cook

I, the undersigned, certify that, the satisfaction and release of mortgage, is acknowledged, signed, sealed, and delivered as a voluntary act, for the purposes set forth therein. Given before me this 20 day of December, 2006 by Susan Jones of AztecAmerica Bank, personally known to me, and on behalf of AztecAmerica Bank.

Jane H. Smith
Notary Public

My Commission Expires:

2/17/09

