

UNOFFICIAL COPY



This instrument was prepared by:
Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0723247043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/20/2007 10:16 AM Pg: 1 of 1

Please return the recorded document to:
Ruben Montiel Jr.
794 Voyager Drive
Bartlett, Illinois 60103
Loan No. 50385005038500
Pin No. 16-26-200-018-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois

EXECUTED BY: Ruben Montiel Jr.

MORTGAGE DATE: May 6, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: August 5, 2004 as Document No. 0421808170

PIN #: 16-26-200-018-0000

PROPERTY ADDRESS: 2253 S Central Park Avenue, Chicago, Illinois 60623

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage: LOT 5 IN BLOCK 3 IN KING SCOTT AND WILSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, July 19, 2007.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
STATE OF ILLINOIS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 19, 2007.

Notary Seal  Notary Public