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#### **DOCUMENT PREPARED BY**

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com Doc#: 0723256058 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/20/2007 10:05 AM Pg: 1 of 3

**CLAIM OF LIEN (MECHANICS)** 

State of Illinois

SS. County of Cook.

The claimant, Henry J. Centracchio hereby files its lien as a General Contractor against (hereinafter, collectivity, "contractor") hereby files its lien as an original contractor against (hereinafter, collectivity, "contractor") and (hereinafter, collectivity, "owner") and states.

On 4/20/2007 Owner owned in fee simple title to the certain land discribed Exhibit A attached hereto, including all land and improvements thereon, in the county of Cook State of Illinois. Permanent Index Numbers:

31 16 210 003 0000

commonly known as: 19960 S. Cicero Ave, Matteson IL 60443.

Owner of Record Clarion Realty, Inc.

**Estates at Brookmere Owners** 

**Enclave at Brookmere Development &** 

And that was the owner's contractor for the improvement thereof:

On **12/6/2005** contractor made **an implied contract** with the claimant to furnish all labor and materials, equipment and services necessary for,

Chief Superintendent Lord & Essex, Brookmere LLC, John J. Popp Jr, Enclave at Brookmere, Lord & Essex Matteson LLC, Brookmere Homes of Matteson, Lord & Essex Homes Inc,

for and in said improvement and that on 4/20/2007 the claimant completed all required by said contract to be done.

Friday, August 17, 2007

This Is An Attempt To Collect A Debt

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That at the special instance and request of contractor(s), the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 0.00 completed on 4/20/2007.

The original contract amount was for \$ 151,000.00 . That said contractor is entitled to credits on account thereof as follows \$ 0.00 leaving due, unpaid and owing to the claimant after allowing all credits, the sum of \$ 151,000.00 for which, interest of 10% \$ 4,923.01 , in addition to extra work done in the amount of \$ 0.00 , the filing fee amount of \$ 497.00 , the release of liens fee of \$ 150.00 , certified mailing fees of \$ 37.00 , and title search fees of \$ 60.00 for a total of \$ 156,667.01 due and owing.

The claimant claims a lien on said land and improvements and on the monies or other consideration, due to or to become due from owner under said contract against said contractors and owner.

Date: 8/17/20.17

Signed by:

Print Name/Title

Steven F Boucher

### **VERIFICATION**

I declare that I am authorized to file this CEALM OF LIEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractors Lien Services, Inc. on 8/17/2007 for Henry J. Centracchio.

Signed by:

Print Name/Title

Steven F Boucher

Subscribed and sworn to before me on this

17 day of

August, 2007

**Notary Public** 

OFFICIAL SEAL
JOLANTA KOZLOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/16/11

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### EXHIBIT A

(The premises as defined in the Declaration.)

Ivision of Lot 4 in Brookmere, being a subdivision of Lot 4 in Lots 1 through 146 in First Re u Half of Section 16, Township 35 North, Range 13 East of the Brookmere Subdivision in the Third Principal Meridian in translage of Matteson, pursuant to the plat thereof recorded August 4, 2004, as Document No. 04217/44046 ("Resubdivision of Lot 4").

Outlots A through E, both incrusive in Resubdivision of Lot 4.

ADDRESSES. Various addresses on Bowman Street, Gibson Street, Halloway Street, Henson Court, Lawrence Lane and Stephans Street, all in Matteson, Illinois.

PINs: 31-16-208-002 changing 1 lineluding 033 and 035

31-16-207-001 time de a .... l including 027

31-16-206-001 through and including 028

31-16-205-001 through and including 031

th ading to the country Clarks Office 31-16-204-001 through and including 032