

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEON SADKIN and AVIVA SADKIN, 9639 N. LOWELL, SKOKIE, IL 60076**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of December, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020462469, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOTS 72 AND 73 IN KRENN AND DATO'S SECOND NILES-EVANSTON ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 AFORESAID LYING NORTH AND WEST OF GROSS POINT (NILES CENTER) ROAD, ALSO A STRIP OF LAND OFF THE SOUTH SIDE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 10, SAID STRIP OF LAND BEING ABOUT 11.5 FEET IN WIDTH ON THE EAST LINE AND 8.5 FEET ON THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 AND EXCEPT THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION LYING NORTH AND WEST OF GROSS POINT (NILES CENTER) ROAD IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9639 N. LOWELL, SKOKIE, IL 60076. The Real Property tax identification number is 10-10-421-044.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-10-421-044

Address(es) of premises: 9639 N. LOWELL, SKOKIE, IL 60076

Witness Our hand and seal, this 1ST day of AUGUST 20 07

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55902260770

(Continued)

Page 2

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE, ASST. VP (Name & Title)

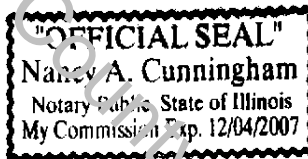
This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
N. CUNNINGHAM

STATE OF ILLINOIS)
)ss
COUNTY OF DEKALB)

On this 1ST day of AUGUST, 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy Cunningham Residing at IL

LASER PRO Lending, Ver. 3.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - IL L:\PL\CFILPL\RELEASE.CFC TR-8730 PR-1



12962888 SADKIN IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Clerk's Office