UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: WARREN GENE SANDERS 8159 S ARTESIAN AVE

8159 S ARTESIAN AVE CHICAGO, IL 60652-2838 Doc#: 0723260027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/20/2007 10:42 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 936 #:8017, 10239 "SANDERS" Lender ID:L01001/8017140289 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that Washington Mutual Bank, successor in interest to Fleet Mortgage Corp. holder of a certain mortgage, made and executed by WARREN GENE SANDERS AND ADA SANDERS, HUSBAND AND WIFE, originally to FLEET MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/27/1996 Recorded: 04/03/1996 in Book/Reel/Liber: N/A Page/Folio. N/A as Instrument No.: 96-252706, does hereby acknowledge that it has received full payment and satisfaction of the same, 2:1d in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-36-223-020

Property Address: 8159 S. ARTESIAN, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, successor in interest to Fleet Mortgage Corp. On August 2nd, 2007

By: C.K. Behling, Assistant Vice-President

STATE OF Minnesota COUNTY OF Hennepin

On August 2nd, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared C.K. Behling, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

TERENCE LYNN JUTILA Notary Public Minnesota My Commission Expires January 31, 2011

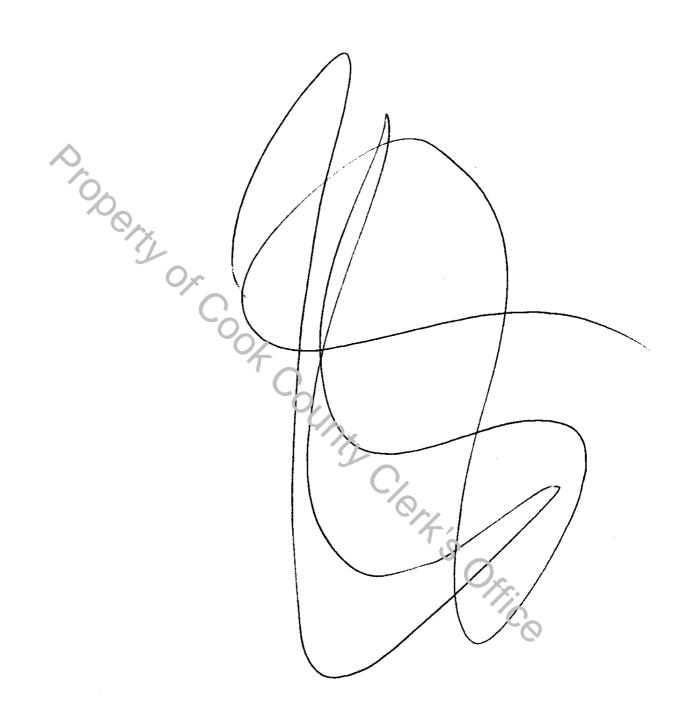
(This area for notarial seal)



0723260027 Page: 2 of 3

SATISFACTION Page 2 of UNOFFICIAL COPY

Prepared By: Shradha Parekh, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212



0723260027 Page: 3 of 3

UNOFFICIAL COPY

ME HEREBY CERTIFY THAT THE ORIGINAL

AND ACCURATE COPY OF THE ORIGINAL

ORIG

WHEN RECORDED MAIL TO: Fleet Mortgage Corp. 11800 South 75th Avenue, 2nd Floor Palos Heights, Illinois 60453

EXHIBIT A

VA Form 26-6310 (Home Loan)
Rev. August 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association
(Amended May, 1989)

MORTGAGE

ILLINOIS

FMC# 372396194 660452

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 27TH day of MARCH 1996, between WARREN GENE SANDERS and ADA SANDERS, HUSBAND AND WIFF, 8159 S. ARTESIAN, CHICAGO, ILLINOIS 60652, Mortgagor, and FLEET MORTGAGE CORP., 1333 MAIN STREET, SUITE 700, COLUMBIA, SOUTH CAROLINA 29201 a corporation organized and existing under the laws of THE STATE OF SOUTH CAROLINA, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FIFTY-FOUR THOUSAND EIGHT HUNDRED SEVENTY-FARFE AND 00/100ths Dollars (\$54,873.00) payable with interest at the rate of SEVEN per centum (7.0%) per annum or the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in COLUMBIA, SOUTH CARCA NA 29201, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagar the said principal and interest being payable in monthly installments of FOUR HUNDRED NINETY-THREE AND 21/2018 Dollars (\$493.21) beginning on the first day of MAY, 1996, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of APRIL, 2011.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit: LOT 25 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 24 IN BLOCK 2, LOTS 1,2 AND 10 TO 20 IN BLOCK 3, LOTS 1 TO 10 IN BLOCK 4 AND LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID #19-36-223-020 VOL. 411

4196051-20