

UNOFFICIAL COPY

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

GREATER ILLINOIS TITLE COMPANY, INC.
BY *[Signature]*

WHEN RECORDED MAIL TO:
Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60453

EXHIBIT A

VA Form 26-6310 (Home Loan)
Rev. August 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association
(Amended May, 1989)

ILLINOIS

FMC# 372396194
660452

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 27TH day of MARCH 1996, between WARREN GENE SANDERS and ADA SANDERS, HUSBAND AND WIFE, 8159 S. ARTESIAN, CHICAGO, ILLINOIS 60652, Mortgagor, and FLEET MORTGAGE CORP., 1333 MAIN STREET, SUITE 700, COLUMBIA, SOUTH CAROLINA 29201 a corporation organized and existing under the laws of THE STATE OF SOUTH CAROLINA, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of **FIFTY-FOUR THOUSAND EIGHT HUNDRED SEVENTY-THREE AND 00/100ths Dollars (\$54,873.00)** payable with interest at the rate of **SEVEN** per centum (7.0%) per annum or the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in COLUMBIA, SOUTH CAROLINA 29201, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of **FOUR HUNDRED NINETY-THREE AND 21/100ths Dollars (\$493.21)** beginning on the first day of MAY, 1996, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of APRIL, 2011.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents **MORTGAGE and WARRANT** unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit: LOT 25 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 24 IN BLOCK 2, LOTS 1,2 AND 10 TO 20 IN BLOCK 3, LOTS 1 TO 10 IN BLOCK 4 AND LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID #19-36-223-020 VOL. 411

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