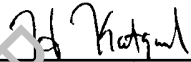


UNOFFICIAL COPY



Doc#: 0723201010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2007 06:41 AM Pg: 1 of 2


Prepared by: HIMAN H. KOTGWAL
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 38619847
Investor #: 2535

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 28, 2005 and executed by GERMAN DIAZ, as Mortgagor(s), in the amount of \$69,800.00, and recorded on 11-16-05, in Book 053202717 at Page _____ as document number 053202717 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2312 N. MAJOR AVE., CHICAGO, ILLINOIS

Tax ID #: 13-32-205-038-0000

Dated: AUGUST 03, 2007

When Recorded Mail To:


Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

542871

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 03, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.