

UNOFFICIAL COPY

**RELEASE OF MORTGAGE BY CORPORATION**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



Doc#: 0723202061 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2007 08:30 AM Pg: 1 of 2

Mail To: *casale Bank*  
*P.O. Box 3703*  
**FIRST BANK** *consumer lending*  
**ATTN: Jen Sasse** *Jen Sasse*  
**PO BOX 790269** *48057-9981*  
**ST. LOUIS, MO 63179-6269**  
**\*\*SPECIAL REQUEST\*\***

*4022384 30.50* **KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK SUCCESSOR IN MERGE TO ST. ANTHONY BANK, A FEDERAL SAVINGS BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**FREDERICK A. RUFF AND ELIZABETH K. RUFF, HIS WIFE**

In the County of **COOK** certain Mortgage RECORDED on the **2<sup>ND</sup>** day **FEBRUARY 1998** and recorded In the Recorder's Office of **COOK** County, in the State of **Illinois** **IN DOCUMENT# 98161261** the premises therein described, situated in the County of **COOK** and State of **Illinois**, as follows, to-wit:

TAX ID#: 19-17-201-002 AND 19-17-201-003

COMMONLY KNOWN AS: 5921 W. 55<sup>TH</sup> STREET, CHICAGO, IL

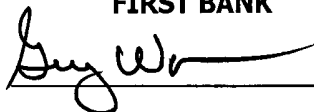
LOTS 8 AND 9 IN BLOCK 43 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3<sup>RD</sup> P.M., IN COOK COUNTY, ILLINOIS.

*Handwritten initials*

**UNOFFICIAL COPY**

in TESTIMONY WHEREOF, The said **FIRST BANK** Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **SENIOR VICE PRESIDENT** on this 6<sup>TH</sup> day of August, 2007.

**FIRST BANK**


By:   
**GREG WAYMAN SENIOR VICE PRESIDENT**

State of Missouri)  
St. Charles County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That GREG WAYMAN**

Personally known to me to be the **SENIOR VICE PRESIDENT** of **FIRST BANK** of said

Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **SENIOR VICE PRESIDENT** signed, sealed and delivered the said instrument of writing as **SENIOR VICE PRESIDENT** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. On this the 6<sup>TH</sup> day of **August, A.D. 2007**.

  
**Jennifer Sasse Notary Public**



**JENNIFER SASSE**  
My Commission Expires  
April 23, 2011  
St. Charles County  
Commission #07389488

**Prepared by: FIRST BANK**