UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** FILED.



Doc#: 0723202022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/20/2007 07:49 AM Pg: 1 of 3

Loan No. 1064073357

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TP.F3E PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebted secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASF, CONVEY, and QUIT CLAIM unto CASSANDRA SMITH AND RUBY E. GILES, its/his/hers/their, heirs, legal erge-entatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or or a certain Mortgage, bearing the date of August 4, 2006, and recorded on August 18, 2006, in Volume/Book Page Locument 0623005333 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 31074050630000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 93 ILIAD DR, TINLEY PARK, IL, 60477

Witness my hand and seal 08/06/07.

JPMORGAN CHASE BANK, N.A.

GEORGE LONG Vice President



IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

The County Clarks Office County of: COOK

Loan No: 1064073357

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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LEGAL DESCRIPTION

Legal Description: LOT 14 IN ODYSSEY CLUB PHASE 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 14; THENCE NORTH 05'35'20' EAST ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 45.63 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 84'25'51' EASE ALONG SAID CENTER LINE, 135.01 FEET TO THE EASTERLY LINE OF SAID LOT 14; THENCE NORTH 01'36'01' EAST, ALONG THE LAST DESCRIBED LINE, 31.24 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 84'25'51' WEST, ALONG SAID CENTERLINE, 132.84 FEET TO THE WESTERLY LINE OF SAID LOT 14; THENCE SOUTH 05'35'20 WEST, ALONG THE LAST DESCRIBED LINE, 31.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-07-405-063 Vol.no 178

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Of Cook County Clark's Office Property Address: 93 Iliad Drivs, Tinley Park, Illinois 60477