

UNOFFICIAL COPY

Doc#: 0723202141 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2007 10:32 AM Pg: 1 of 2

85813XXXX

③ 8374205

SUBORDINATION AGREEMENT

FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by WENDY I CASSON ("Mortgagor") and recorded in Document #0515216161 of Mortgages COOK County Records, to the lien of LAKE FOREST BANK & TRUST COMPANY ("First Mortgagee") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of 6/22/07, given by Mortgagor to First Mortgagee and recorded in Document Number Of Mortgages, County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$280000 Which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same.

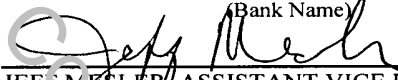
LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 2124 N HUDSON AVE, UNIT 300, CHICAGO, IL 60614 TAX ID# 14-33-123-066-1010

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD BANK Has executed this Subordination Agreement as of the 6 Day of AUGUST, 2007.



DAVE RILETT, VICE PRESIDENT

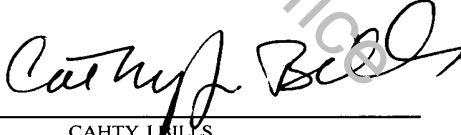
FIFTH THIRD BANK
(Bank Name)


JEFF MESLER, ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)
: ss
COUNTY OF KENT)

On this 6 Day of AUGUST 2007, before me, a Notary Public, in and for said County, personally appeared DAVE RILETT and JEFF MESLER To me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

PREPARED BY: MARGARET G EVANS
925 FREEMAN #D09013
CINCINNATI, OH 45203



CATHY J. BILLS
Notary Public, KENT County, Michigan
Acting in KENT County, Michigan
My commission expires: November 2, 2012

WHEN RECORDED, RETURN TO
FIFTH THIRD BANK
5001 KINGSLEY DR #1, MOBIR
CINCINNATI OHIO 45227

BOX 333-CTI

05/16/2007 13:37 FAX

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006/011

CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE****SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008374205 WK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**PARCEL 1:**

UNIT 2124-303 IN EAST LAKE VIEW VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.