

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

① 8374205

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED.**



Doc#: 0723202139 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2007 10:30 AM Pg: 1 of 3

The above space is for the recorder's use only.

KNOWN ALL MEN BY THESE PRESENTS, that the LAKE FOREST BANK & TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wendy I Casson, heirs, successors and or assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on May 12 2004 as document 413342094 in the Public Records Office of Cook County, Illinois, the premises therein described, situated in the County of Cook, State of Illinois, to wit:

### PARCEL 1:

UNIT 2124-303 IN EAST LAKE VIEW VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

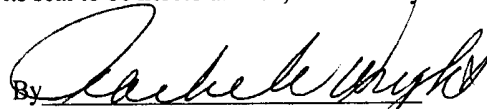
THE SOUTH ½ OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH ½ OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.

Property Address: 2124 N Hudson Ave., Unit 303, Chicago, IL 60614

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK & TRUST CO., has caused these presents to be assigned by its Sr. Vice President, and by a witness, and its seal to be hereto affixed, this 27<sup>th</sup> day of June, 2007.

By 

Rachele Wright, Sr. Vice President

**BOX 333-CTI**

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STATE OF ILLINOIS                    )  
   ) SS        I, the undersigned, a Notary Public in and for said  
 COUNTY OF LAKE                    )        County, in the State aforesaid, DO HEREBY  
   )        CERTIFY that the above named Sr. Vice President of  
 Lake Forest Bank & Trust Co., personally known to me to be the same person whose name is subscribed to  
 the foregoing instrument as such, Rachele Wright respectively, appeared before me this day in person and  
 acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as  
 the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Sr. Vice  
 President then and there acknowledged that the said Sr. Vice President as custodian of the corporate seal of  
 said Bank caused the corporate seal of said Bank to be affixed to said instrument as said her own free and  
 voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27<sup>th</sup> day of June 2007.

*Theresa Trimble*

Notary Public

My commission expires:

4-11-2011



This instrument was prepared by:

**Theresa Trimble**  
**507 Sheridan Road**  
**Highwood, IL 60040**

Mail to:

**Wendy I Casson**  
**2124 N. Hudson Avenue, Unit 303**  
**Chicago, IL 60614**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008374205 WK

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :****PARCEL 1:**

UNIT 2124-303 IN EAST LAKE VIEW VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.