## **UNOFFICIAL COP**



**CERTIFICATE OF** RELEASE

Doc#: 0723205023 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/20/2007 09:25 AM Pg: 1 of 2

Date: July 19, 2007

Title Order No.: 1681629

Name of Mortgago:(3): Jerome Pearson and Phyllis Pearson, husband and wife

Name of Original Mortgagee: NEW CENTURY

Name of Mortgage Servicer (if any): Ocwen

Mortgage Recording: Volume: Page: or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of rulease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-05-230-005-0000 Vol. 0546

Common Addless: 1245 North Waller Avenue, Chicago, IL 60651

First American itle Insurance Company

By: Its: Office Manager

Address: 4637 S. Archer Ave., Chicago, IL 60632

Telephone No.: (773)847-1106

State of Illinois

County of Cook

OFFICIAL SEAL MYRIAM PORRAS NOTARY PUBLIC - STATE OF ILLINOIS

This instrument was acknowledged before me on July 19, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

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Mail To: Jerome Pearson and Phyllis Pearson, ,

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## UNOEME LAL DESCRIPTION

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 19 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office