## **UNOFFICIAL COPY**



Doc#: 0723213052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/20/2007 09:21 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE. PRESENTS: that

MURIGAGE ELECTRUNIC REC			
("Holder"), is the owner and holde	er of a certain Mortgage exe	cuted by SAMUEL AD	EDEJI A SINGLE
MAN, to MORTGAGE ELECTRO	NIC RECISTRATION SYS	TEMS INC AS A NOMI	NEE FOR FREMONT
INVESTMENT AND LOAN dated			
0505519013, Book	, Page	in the C	ounty of COOK, State
of Illinois. The mortgage secures	that note in the principal su	m of <b>\$549,000.00</b> and	certain promises and
obligations set forth in said Mortg	age, and covers that tract o	f real property located i	n <u>COOK</u> County,
Illinois commonly known as 3528	W. Shakespeare Ava, Chic	cago, IL 60647, being	described as follows:
THE EAST 8 1/3 FEET (	OF LOT 48 AND ALL OF LO	OT 49 IN THE SUBDIVI	SION OF THE
NORTH 1/2 OF THE SOL	JTH 1/2 OF THE WEST 1/3	OF THE NORTHEAS	T 1/4305 SECTION
35 TOWNSHIP 40 NORT	TH RANGE 13 EAST OF TH		
COUNTY ILLINOIS		**c	) <b>†</b>
PARCEL: 13-35-219-018			
Holder hereby acknowledges full	payment and satisfaction of	said note and mortgag	e and surrenders the
same as canceled. Such mortga	ge, with the note or notes a	ccompanying it, is fully	paid, satisfied,
released and discharged.		'5	
IN WITNESS WHEREOF Holder	has caused these presents	to be executed in its na	arne, and thereunto
duly authorized thisAu a	3,7W	·	75.

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## **UNOFFICIAL COP**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY:

NAME: REGINA MONTS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS

BY:

TITLE: ASSIGTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that cut this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledging its, personally appeared REGINA MONTS and ANDRIA LINARES well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

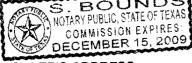
WITNESS my hand and seal in the County and Slate last aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR

THE STATE OF TEXAS

Notary's Printed Name:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426 Houston, TX 77089

Future Tax Statements should be sent to: Samuel Adedeji, 3528 W Shakespeare Ave, , Chicago, IL 606473524

Mortgage dated 12/17/2004 in the amount of \$549,000.00

MIN: 100194450001272526

MERS Telephone No. 1-888-679-6377