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THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST OF FILED.

Doc#: 0723213086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/20/2007 11:05 AM Pg: 1 of 2

Loan No. 00419,00044795

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NB) BANK, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W/ FSH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 1992, and recorded on Marc. 11, 1992, in Volume/Book NA Page NA Document 92157821 in the Recorder's Office of COOK County, on the prenises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE W 35 FT OF LOT 3 IN BLOCK 7 IN N SHORE BLVD SUBD EXCEPT THE S 30 ACRES IN THE E 1/2 OF THE SW 1/4 OF SEC 32 TWP 41N R14E OF THE 3RD PM IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appercairing.

Address(es) of premises: 1315 W ALBION, CHICAGO, IL, 60626

Witness my hand and seal 07/31/07.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK,

LORI ROGERS

NA

Vice President

IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/07.

SHIRLEY R GRUP'S

Notary Public

EXPIRES 03/05/2010

Prepared by: LORI ROGERS 7/26/07 Record & Return to:

JPMorgan Chase Bank, N.A. PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00419700044795

County of: COOK
Investor No:
Investor Loan No:

IL00.DOC 04/11/2007