



Doc#: 0723215054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2007 01:03 PM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 1766317149

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL G. MURPHY AND MICHAEL P. BARONI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing the date of March 17, 2005, and recorded on March 24, 2005, in Volume/Book Page Document 0508341057 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14314190571001

LOT 1 IN CAPITAL AT WILMETTE, BEING A SUBDIVISION OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. TWO, BEING A SUBDIVISION IN THE NORTH HALD OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 18, 2001 AS DOCUMENT NUMBER 0010865859, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1816 W WABANSIA AVE #1, CHICAGO, IL, 60622-0000

Witness my hand and seal 07/26/07.

JPMORGAN CHASE BANK, N.A.

SHIRLEY HARRIS  
Vice President



Handwritten initials and date: 3/2, 3/4, 3/2, 1/12/06

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/26/07.



KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: LADEIRDRE M MONAGE

Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766317149

County of: COOK  
Investor No: 529  
Investor Category:  
Investor Loan No: 101314124

Outbound Date: 07/18/07