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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE OR DEED** OF TRUST WAS FILED. Doc#: 0723215057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/20/2007 01:03 PM Pg: 1 of 2

Loan No. 3092952649

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secure aby the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES COZZI AND JOAN COZZI, its/his/hers/their, heirs, legal representatives and assigns all right, title in erest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1992, and recorded on September 22, 1992, in Volume/Book Page Document 92699816 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit

TAX PIN #: 22353060160000

LOT 16 IN BLOCK 2 IN FOX CHASE ESTATES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1976 AS DOCUMENT NUMBER 23531686 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper airing. SOFFICE

Address(es) of premises: 13417 HUNTMASTER LN., LEMONT, IL, 60439

Witness my hand and seal 08/01/07.

CHASE HOME FUNANCE LLC

GEORGE LONG Vice President

IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/01/07.

Notary Public

LIFETIME COMMISSION

Loan No: 3092932649

Cook County Clark's Office County of: COOK

Prepared by: EUGENE CAMPBELL

Record & Return to:

Chase Home Finance LC

Reconveyance Service 780 Kansas Lane, Suite

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377