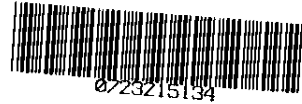


# UNOFFICIAL COPY



Doc#: 0723215134 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2007 03:07 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:  
LOAN SERVICING  
CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576

## SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., , does hereby certify that mortgage deed dated April 5, 2007 recorded May 01, 2007 in the mortgage instrument/record/volume/book 0712120028, Page(s) NA, assignment to NA recorded on NA NA, NA in Volume/Book/Document/Instrument NA, Page NA, in the office of the recorder of Cook County, executed by Thomas J. Damore, to JPMorgan Chase Bank, N.A., , on real estate situated in the County of Cook, State of Illinois, has been fully Paid and Satisfied.

**Property Description:** See attached

PIN#: 17-15-309-039-1165

**Physical Address:**

1111 Wabash Ave Apt 2110, Chicago, IL 60605

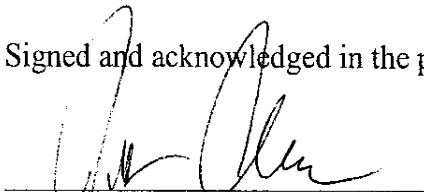
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., by its duly authorized officers, has hereunto set its hand this Wednesday, August 08, 2007.

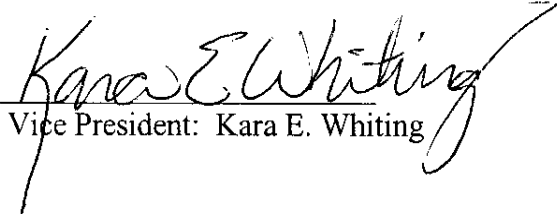
S-Y  
P-3  
M-Y  
MP

# UNOFFICIAL COPY

Signed and acknowledged in the presence of:

**JPMorgan Chase Bank, N.A.**

  
Witness: Jeffrey S. Clark

By:   
Vice President: Kara E. Whiting

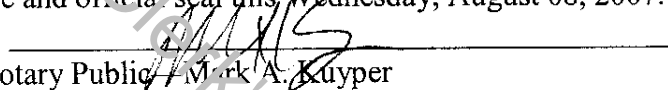
  
Witness: Kissa A. Lewis

STATE OF KENTUCKY  
COUNTY OF FAYETTE

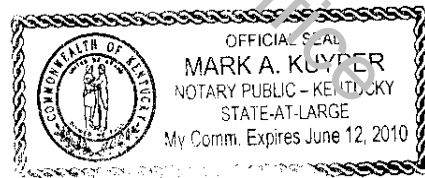
Before me, Notary Public in and for said County and State, personally appeared on behalf of **JPMorgan Chase Bank, N.A.**, Kara E. Whiting, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Wednesday, August 08, 2007.

Instrument prepared by: Alisha Williams  
Acct Number: 00414511760524

  
Notary Public / Mark A. Kuyper

My Commission Expires: \_\_\_\_\_



# UNOFFICIAL COPY

PARCEL 1: UNIT 2110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P27, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. 17-15-309-039-1165.

Property of Cook County Clerk's Office