## UNOFFICIAL COPY

### WARRANTY DEED



Cook County Recorder of Deeds Date: 08/20/2007 01:45 PM Pg: 1 of 3

0723233127 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of

Illinois for and in

consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS to:

**DER'S USE ONLY** 

#### KATHARINE ROSE AND ERSON,

the following described Real Esta esituated in the County of Cook, in the State of Illinois, to wit:

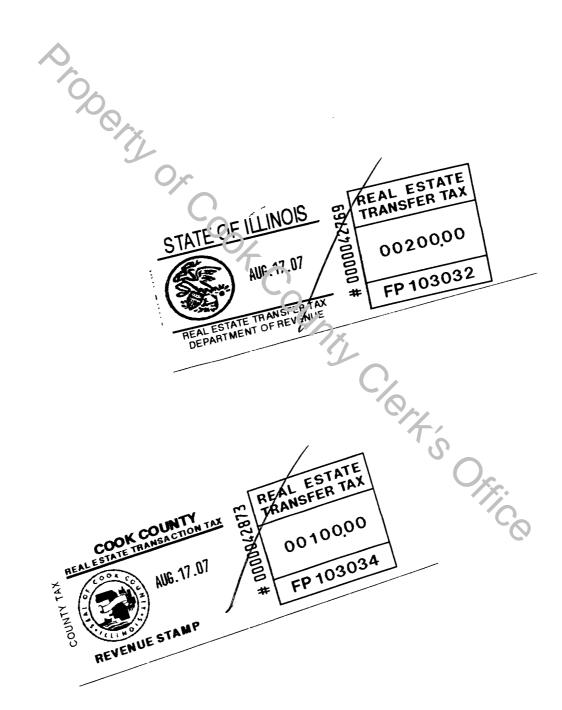
PARCEL 1: UNIT NO. 604 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-48, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

BOX 333-CTP

# **UNOFFICIAL COPY**



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This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.	
Permanent Real Estate Index Number(s):	03-29-347-004-0000; 03-29-347-016-0000 03-29-347-017-0000; 03-29-347-018-0000 03-29-347-019-0000; 03-29-347-020-0000
Address(es) of Real Estate: 10 S. Di	unton, #, Arlington Heights, IL 60005
In Witness whereof, said Grantor has caused day of QUST,	d its name to be signed to these presents by its Manager, this 2007.  BANBURY METROLOFTS, LLC  By:
STATE OF ILLINOIS ) )SS COUNTY OF DUPAGE )	204
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis Hesse is personally known to me to be a Managing Member of Banbury Metrolofts, LLC and to be the same person whose name is subscribed to the foregoing ins rement, appeared before me this day in person and severally acknowledged that as such Authorized Agent, has signed and delivered the said instrument and pursuant to authority given by the Partnership of said limited liability corporation, as her free and voluntary act, for the uses and purposes therein set forth.	
My commission expires:  Notary Public  This instrument was prepared by:	OFFICIAL SEAL DAWN NORFOW NOTARY PUBLIC - STAIF OF ILLINOIS MY COMMISSION EXPIRES 19/28/07
Kevin M. Coyne, Esq. 1700 Park St., #102 Naperville, Illinois 60563	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Hatharine Rose Anderson 10 S. Dunton, # 1604 Arlington Heights, IL 60005	10 S. Dunton, #