

UNOFFICIAL COPY

PREPARED BY:
Somercor 504, Inc.
Two East 8th Street
Chicago, IL 60605

Doc#: 0722631009 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 09:55 AM Pg: 1 of 3



WHEN RECORDED, RETURN TO:
Somercor 504, Inc.
Two East 8th Street
Chicago, IL 60605

Doc#: 0723234021 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/20/2007 08:23 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 8/1/07, from Sang Ho Sim and En Young Sim to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 0722631009, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$774,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 1st day of August, 2007.

SOMERCOR 504, INC.

By: Milan Maslic
Milan Maslic
Executive Vice President

Re-recording for the sole purpose of correcting scribner's error in legal description.

Doc# 0723234020

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of August, 2007.

[Signature]

My commission expires _____

OFFICIAL SEAL
DAVID FRANK
Notary Public - State of Illinois
My Commission Expires Apr 17, 2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

~~LOT 276 IN SUB-BLOCK 1 IN THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S
ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

PIN#: 14-32-209-030-0000

COMMON: 958 W. WEBSTER AVENUE
ADDRESS: CHICAGO, ILLINOIS 60614

LOT 26 IN SUB-BLOCK 1 IN THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office