

# UNOFFICIAL COPY



Doc#: 0723344058 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2007 03:53 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

Vs.

Edward Humphrey a/k/a Edward P. Humphrey; Sillisa  
Humphrey; City of Country Club Hills; Rewards  
Network Establishment Services Inc. f/k/a Idine  
Restaurant Group Inc. f/k/a Transmedia Restaurant Co.,  
Inc. dba Transmedia; Way-Ken Contractors Supply Co.;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

**07CH21349**

No.

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 17 2007, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Edward Humphrey a/k/a Edward P. Humphrey  
Sillisa Humphrey
- (iv) The legal description is:

LOT 74 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE UNIT  
NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34

**PRO-VEST**

# UNOFFICIAL COPY

TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 28-34-226-004

(v) The common address or location of the property is:

17743 Sycamore Avenue  
Country Club Hills, IL 60478

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Edward Humphrey a/k/a Edward P. Humphrey  
Sillisa Humphrey

b) Mortgagee:

Millenium Financial Corporation

c) Date of mortgage: 1/5/1998

d) Date and place of recording:

1/22/1998

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 98057784

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

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14-07-F458  
Client # 0306028763

BOX 70  
Office

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**