

# UNOFFICIAL COPY



Doc#: 0723350047 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2007 11:13 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 28931  
INVESTOR LOAN NO. 566393824  
Date: AUGUST 3, 2007

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
FIRST PLACE BANK,  
FIRST PLACE BANK, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 3, 2007**  
executed by  
**WALTER A. TARKA, AN UNMARRIED PERSON**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 8-21-07, as Document Number 0723350046  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of (COOK) County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWENTY THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **AUGUST 3, 2007**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

706597  
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STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 3 day of August 2007, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/08



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File No.: 700597

## EXHIBIT A

Unit 5B and PS31 in 420 West Grand Condominium as delineated on the Plat of Survey of the following described parcel of real estate: Lots 1 through 10, both inclusive, in Block 5 in the Assessor's Subdivision of the Kingsbury Tract (South of Erie Street and East of the Chicago River) in the East ½ of the Northwest ¼ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as exhibit "D" to the Declaration of Condominium recorded November 17, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as document number 93939436 together with its undivided percentage interest in the common elements in Cook County, Illinois.

P.I.N. 17-09-129-017-1034  
17-09-129-017-1075

420 W. GRAND AVE., UNIT 5B + PS 31  
CHICAGO, IL 60610

Cook County Clerk's Office